

An Urgent Letter :
To the Church of Jesus Christ in South Africa

Preface.

This Part 1 of the Letter to the RSA Church, is an introduction to the 8 further points which will follow at weekly intervals (it is planned) on the same link. This Introduction is the longest part, settling some theological issues that do not seem to have any or much recognition in Christian circles. The other parts/chapters to this Letter are mostly quite a bit shorter.

This Introduction is an essential, foundation-laying introduction for that which follows.

It is most important to look up each Scripture in its context herein, **and** as it appears in Scripture.

This Letter to the RSA Church is not idle chat to elicit idle chat, but is an urgent call for action in repentant obedience and prayer unto God. By its very nature it is limited in exploring in depth the issues that beset the RSA Church, some of which are briefly exposed in different Parts of this Letter, though, really, **all we need is Scripture to know something is seriously wrong with the RSA Church.** If you are spiritually alert, you will see what is being referred to. This underlying truth exposes the barrenness of the hype, pretence, some “theologies” that enslave, and the candyfloss diet of the RSA Church and outright disobedience against God for what it is, and the consequences of this that flow from these blasphemies, that Scripture specifically reveals.

I have been as careful as I can be to ensure the Bible references (NIV 1984, Zondervan) I provide are noted correctly. I ask forgiveness if any are incorrectly presented.

1. Introduction

The Bible, for all true born again Christians is not only in concept, but in truth and life experience, the full and final authority for all of faith and life and conduct, because it is God’s Word, His Divine Self-revelation.

The Bible is in fact so for all people everywhere, for all time, though the greater majority, those who pervert what it says and those who reject what it says, do not believe it.

Cherry picking only those passages that stroke your ego and desire for comfort and earthly riches, (or to provide “excuses” for your sin and disobedience), is a fake approach to a true faith in Christ Jesus. Who are you, mere man, to decide what is good, true and from God, and what is not. It either ALL is from God, or none of it is from God. As Elijah called to Israel on Mt Carmel : “How long will you waver between two opinions ? If the LORD is God, follow Him; but if Ba’al is God, follow him. But the people said nothing.” Perhaps they were more honest than the hypocrites who profess to love and honour Christ, but treat Him more as an annoyance, or a delivery boy in the sky.

The Bible must be responsibly interpreted, and obediently obeyed / put into life/living expression by the person who claims they believe what God says in His Word. It is the infallible Word of God. God honours those who honour Him.

1 Samuel 2 : 30

It is also the record of God working in the affairs of men, **revealing WHY things are as they are on planet earth, in your life, in your country, in the congregation you are part of, in your town / city. It is infallible. It is true.**

Numbers 23 : 19 : “God is not a man, that He should lie, or a son of man, that He should change His mind. Does He speak and not act? Does He promise and not fulfill?”

Isaiah 45 : 19 : “I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob’s descendants, ‘Seek me in vain.’ I, the LORD, speak the truth; I declare what is right.”

When we look around us at the world and the way it is, something can look/sound good on the surface, but be a spiritual disaster; meaning, something that seems to be one thing in the material, physical world, often is something very different spiritually. How can we know ?

The revelatory witness of Scripture speaks to ALL of life experience and interprets for us the world we live in, in “spiritual opening” (revelation) of what really is, for we humans are easily deceived, and far too many, likely the greatest majority who profess Christ as Saviour and LORD lack rudimentary Biblical understanding, let alone mature discernment. **Isaiah 45 : 19**

The Bible interprets human life experience to us as it recounts God's dealing with man: our disobedience, discipline, temporal and eternal judgment, salvation and what is Divinely expected of us by Sovereign Creator God as redeemed children of His. **Jeremiah 17 : 9, 10**—God speaking through His prophet, Jeremiah : **“The heart [of man] is deceitful above all things and beyond cure. Who can understand it ? I, the LORD search the heart and examine the mind, to reward a man according to his conduct, according to what his deeds deserve.”** “It is written...”

The Bible speaks to the heart of man; how man responds to God (evil or good / faith/obedience or unbelief/defiance), how God wants man to respond to Him, how man conducts himself in his fallenness, how man is called to conduct himself in relationship to God having been saved by faith in Jesus Christ. It describes God's faithfulness to those who are His, and also His anger and discipline at the sin of those who are His children by faith---or who call Him “LORD !! “ but misuse His name (= blasphemy)--- when they consistently, unrepentantly, defiantly disobey and or disdain Him, and describes His temporal judgment when His grace and gentler forms of discipline are spurned, defiantly ignored/rejected.

AND Scripture describes how God responds by bringing revival when His people truly cry out to Him in desperation for the falling of His Spirit upon His people because they are in great distress, having fallen away from Him and cannot rectify the situation by their own efforts.

The Bible therefore proclaims why things are as they really are, in truth. For example **Galatians 6 : 7, 8** : those who **sow to righteousness** will reap eternal life (= also abundant life **John 10 : 10(b)** even now in this lifetime); but those, whether **saved or unsaved, who consistently, deliberately and defiantly sow to please their sinful nature will reap destruction** as a consequence. For those who may be genuinely saved, this is not destruction unto hell, but temporal pain, suffering, difficulty, ill- health, financial difficulties, broken relationships just to mention a few, from personal-individual level, to family, town, city, province-wide and national level in this lifetime. God disciplines us to get our attention focussed back on Himself, off our idols---self is our biggest idol--- to draw our attention to the sin/disobedience in our lives and to cause us to cry out to God for forgiveness and in repentance, turning away from our wicked ways BACK to a wholehearted faith and love relationship with God through Jesus Christ : for Christ is our Life. **Deuteronomy 30 : 11—20; Colossians 3 : 1—4 (5 – 25)**

2 Timothy 3 : 16 : “ All Scripture is **God-breathed** and is useful for *teaching, rebuking, correcting and training in righteousness*, 17 so that [so that indicates purpose---here the Divine purpose of God] the servant of God may be thoroughly equipped for every good work.”

Think very carefully at the deep import of these words at **2 Timothy 3 : 16, 17** inspired by God through His Holy Spirit, written by the apostle Paul, a Jew, a pharisee well versed in the Hebrew Scriptures, for the New Testament Church.

“ALL SCRIPTURE” All that they had of Scripture, then, at that time of Paul writing this was the Old Testament. NOT the New, which was at that stage in the process of being written by the apostles (even though they did not realise it that way), as God was leading them. **Paul emphasised the huge importance of the “now-ness”, i. e. the current validity of the Old Testament to our lives, even today.** God’s Word does not age, it does not decay, it is ever fresh for us each day (except basically the sacrificial practices in the Old Testament, which all were fulfilled and completed in Christ, and are now found in Him, alone). Jesus used the Old Testament Scriptures to explain about the Christ (Himself) to the two men on the Emmaus Road. So it is that the Old Testament has MUCH to tell us about spiritual life and conduct and the blessings of obedience ---and the consequences of dishonouring, disdaining and defying God, even today. **Matthew 5 : 17—20, and Matthew 24 : 35.** Note what each verse and each sentence says, carefully. Look it up.
Carefully examine **1 Corinthians 10 :1—12** : what do verses 3—5 say ? Its very clear. What do they say about Christ ?

Vs 3 ?

Vs 4 ?

Vs 5 ?

(Matthew 5 : 20 is so often interpreted only as referring to salvation in Christ and the righteousness of Christ being imputed to us by the Father, based on our forgiven sins. However, what that truncated interpretation fails to expound is the fact that the Pharisees were complete and total hypocrites. Jesus called them out for this in several ways. They did their religious deeds to be seen, to be regarded as so “spiritual”; they did not do what they knew they should do in obedience and the obedience they gave was religiosity, more of legalism, AND they perverted the Word of God to please their own traditions (traditions of men only) to serve their lust for money (inter alia). Legalism is doing the right

things to tick off a list, so to speak, but their hearts were far from God. There was no substance of real faith in their actions. Therefore there was no real obedience at all. Many are like this in our Churches, from pulpit to pew. As God spoke through Isaiah, and Jesus spoke at **Matthew 15 : 1—9** : **“These people honour Me with their lips but their hearts are far from Me. They worship Me in vain....”**

There is NO substitute for worshipful, willing obedience to God, i.e. DOING--- ACTUALLY DOING--- what He commands, or at least giving it a real honest go, for it is the only way we can show our love for Him. Think about this, carefully; **1 Peter 1 : 2; John 14 : 15, 21, 23 (24)**. Where obedience is mere mechanical outward religious observance and is for self exaltation as being SO spiritual and “godly”, and / or is hypocritical in that it professes faith in Christ but does not do what faith calls to be done and therefore that “faith” they profess is a lie it is an abomination to God and rejected. Wholehearted obedience and love for God, despite our failings and weaknesses, is what God desires from us now in this life. He knows we cannot be perfect now. That will come when Jesus returns. Yes, Gods standard is perfection, indeed. The fact that God is not mentally challenged and knows what sin has done to us and perfection eludes us in this age, and in His love for us grants us grace to cover our shortcomings and the sin which we should HATE, but still commit, must absolutely NOT be perverted to a fake, demonic understanding that God accepts any rubbish from us. His expectations are rightfully high, that in our understanding of the vileness of our sin in Adam, and our own sin since, and the wonders of His loving, immeasurable grace in His Son Jesus Christ punishing our sin in His brutal chastisement of Jesus on our behalf and in our place, we would show gratitude to Him for our salvation from condemnation and hell for our sin : gratitude which issues in willing, wholehearted, worshipful, self-denying obedience to Him. See for one of many examples **Matthew 28 : 18—20**. But no !! We want to walk our paths, our way, to satisfy our lusts and God gets 3rd hand consideration at best, instead of **Matthew 6 : 33** being each one’s life goal, willingly expressed in Spirit and in truth. **See also Matthew 22 : 37, 38.)**

“GOD BREATHED” (Divinely inspired; coming from God Himself through the men He moved to record His Words)...**it is God’s Word for all time, for all people everywhere, standing over and above all culture and human cultural tradition, for all of life and conduct.** Only that which was fulfilled/completed by Jesus (basically the sacrificial system of the Old Testament) has “fallen away”, in that it was brought to its fulfilment in Jesus’ life and sacrificial death

on the Cross, and has been replaced by what He did for us, for Jesus Christ is and was always the goal of God re the sacrificial redemption of men.

These introductory mentions above are essential to understand, for they form the revelatory basis for what I believe the LORD has laid on my heart to present herein urgently, for time is running out before His gracious *discipline* in love turns to *temporal judgment* in anger against the RSA Church. This is the focus of this Letter to the RSA Church : to call the RSA Church---from pulpit to pew; from universities and theological lecture rooms to denominational hierarchies---BACK to Almighty Gracious God in every way we are to honour and glorify Him, for much man-made tradition and lax attitude towards God is prevalent.

It seems most of the Church does not have more than an infantile, rudimentary understanding of Scripture, having been fed, *inter alia*, a fake “replacement theology” that denigrates the Old Testament (and Israel AND GOD) by stating they have been replaced by the New Covenant and the Church and are thus no longer of any real use except historical “interest”; many pet interpretations of Scripture that are taught and instilled into believers do not actually accord with responsible interpretation of Gods Word: these are other deceitful moves by satan that too many have fallen for hook, line and sinker. Too many simply do not bother to study the Word of God for themselves, nor ask God, Himself, questions about the world in which we live.

This Letter, in its various parts (1—9), **stands on Scripture, Old testament and New testament, in all its fullness and authority** to speak to the condition of man in the world, and in our particular context, to the RSA Church in these days. As you shall see, this Letter has much to say to God’s people about issues that are absolutely not “popular theology” but are a “lost facet” of God’s relationship with His people. Candy floss is a horribly dangerous substitute for a well-balanced meal, and the Church has been conditioned by the enemy to crave the candy floss and despise the meat. Even the author of Hebrews bemoaned those he wrote to (in the first instance : we, today are also those he wrote to in the will, ways, plans and purposes of God) that they were mere infants in the faith. So did Paul to the Corinthians, **DESPITE** them apparently having an abundance of the gifts of the Spirit. **1 Corinthians 3 : 1—3(a)**
Hebrews 5 : 11—6 : 3.

This Letter is not “new prophecy”. It is prophetic teaching and warning from Scripture, interpreting our context spiritually in our country today, so that the RSA Church may perhaps be roused from its delusional coma, fake “theologies”

and ignorance of God's Word and defiance against God, and rise up to fight on its knees with hearts, feet, hands and minds of willing, grateful, rejoicing obedience to God---Father, Son and Holy Spirit.

This Letter is unpolished, and at times raw. It is a direct, uncompromising and unfiltered warning, calling and encouragement regarding the grace, mercy and faithful love of God : but **warning first**, to the entire Christian Church in South Africa (RSA) : to each and every true born again believer in Jesus Christ, no exceptions.

It doesn't matter what denomination you belong to, what language you speak, or how old you are, or your level of education; it does not matter how "close" or otherwise you are to God; it does not matter whether you have a doctorate or several doctorates in theology or anything else; it does not matter whether you hold yourself as successful, powerful and SO wonderful, someone to be esteemed or highly respected because you have some sort of apparently successful ministry (especially international !!) and or lots of money, or just a sinful ego. This is for all of us who name Jesus Christ as our LORD and Saviour, by faith. To treat this Letter of warning, calling and encouragement---but **warning first**---as we have so often treated Christ in the past, with disinterest and disdain, or feigned interest smothered in hypocrisy, going into the future will spell greater disaster than we are currently experiencing, disaster we will find dreadful. **1 Samuel 2: 12—35**. Disaster that **is** avoidable---until the great tribulation comes in its fullness in our future, which itself is not that far away, but is not our immediate now.

God has always dealt with His people as individual persons, families and as a body (Israel), as a nation (Israel), just as He deals with the local congregation and Body of Christ in RSA/a nation. That much is very clear from the Old Testament, and also the New Testament. **1 Peter 4 : 17 (-18)**. **1 Corinthians 3 : 16** is written in the plural to a local congregation, and the principle applies across a nation. **Jeremiah 1 : 14, 15; 1 : 16—2 : 1(--)**37 **Eph 5 : 29, 30; 1 Peter 2 : 4,5,9 : see ...**"**holy nation, a people belonging to God**". So it is a "both-and". The Church : individually, in families, across settlements, suburbs, towns, cities, provinces and the whole nation---the sum of the parts equals the whole, the Body of Christ, in RSA.

The sum of the parts that make the entire Church (the Body of Christ) in RSA colours the whole spiritually, as either, for example, apathetic, apostate, lazy, indifferent, full of unrepented of sin, lukewarm, playing the harlot with the

world; or, on fire for the LORD, full of true obedience in willing, selfless worship, truly led by Holy Spirit, well knowing and living out the Word of God.

As you will see from what Scripture reveals, the “whole”, i.e. the greater majority, of the RSA Church is defiled and indifferent to the true things of God, in other words idolatrous and apostate. This does not mean every single person, but the greater part of the whole reveals what the “average” state is, if I may describe it that way for understanding. Indeed some people, groups of people, even some local congregations, honestly and truly serve the LORD in Spirit and in truth, and I greatly thank God for them. Such, however, are clearly the greater minority in spiritual integrity, for the record--as variously revealed below in the different Parts of this Letter--indicates, from Scripture, what the true state of the RSA Church is.

Look at **Leviticus 26**, all of it, given at the time of God giving the Law to Israel (see vs 46) through Moses : therefore this passage (chapter 26 in Leviticus) is as much part of the Law of God as is the rest of the Law. It is not an aside from God, an after thought, a kind of musing to Himself. It is an integral part of His Law to Israel, and principle to us today, as shall be shown. It is most definitely not idle warning.

Now look at **Galatians 6 : 7, 8, (-9, 10) from the New Testament**. Does this not say the same thing as **Leviticus 26** ? Do they both not lay out the Divine spiritual principle of sowing and reaping ? One from the time of beginning of Israel. One from the beginning of the end times, the beginning of the Church and harvesting of gentiles, in which times we live, inaugurated in Christ Jesus. They say the same thing.

Leviticus 26 (all) :- vss 1 –13 show huge blessing for honouring and worshipping and obeying God---you reap what you sow; but from vs 14 to 39 “...if you will not listen to Me and carry out all these commands.....and so violate my covenant, then I will do this to you....” = You reap what you sow...

Gal 6 : 7, 8 :- “You reap what you sow”(to the Spirit = righteousness unto eternal life; or to the flesh = destruction)

This is an undeniable Biblical principle, from the individual to local congregation, to town/city/province/nation... It simply cannot be denied. It is as clear as the sun on a bright, cloudless mid-summers day.

It is applicable from the individual to the entire Body of Christ across South Africa.

For those who may find themselves in fundamental disagreement with the intertwined/interwoven message regarding the urgent need for transformational spiritual revival of the RSA Church which underpins the warning and call in this Letter, consider this :

even if you are correct and I have this wrong, and I have thus badly misunderstood what God for over three decades was preparing me for --- mostly not understanding the what, how, when, where that He was preparing me for at the time, until the last 9 years or so, but now as I reflect back I believe I do recognise and understand it in hindsight--- even if I have this wrong, with the tribulation looming ever closer, and the unpreparedness for this of the RSA Church (by the same measuring rod(s) used in this Letter for the need of transformational revival,) a great many will be left in deep torment and even deliberate, idolatrous apostasy....a prospect too terrible to want to contemplate. Why play games with eternal life...? Why even risk dishonouring God so ? What incredible danger that would be to entertain, to so dishonour God ! Surely YOU also have the deep spiritual responsibility to warn, admonish, rebuke, correct, encourage and lead into prayer your fellow believers unto holiness to prepare them for the time of the tribulation, and Christ's return, and in the meantime, until He does return, we all bring greater glory to God ? A state of "ongoing revival" SHOULD be the normal spiritual state of the Christian born again by faith in Jesus Christ, but in the greatest number it is far from that, and we all need to grow more, spiritually.

I recognise that for many a complicating factor is the "poor reflection in a mirror"--small understanding of us humans (**1 Corinthians 13 : 12**), and the proximity of the coming tribulation to this outpouring of Gods discipline upon the RSA Church, and the call for turning again to God in true repentance and humility.

Therefore, let me ask to gain clarity : **why should God suspend anything of His gracious and loving work with His people, His discipline unto sanctification, just because the tribulation is near, which discipline when it is accepted humbly, prepares the believer to share in God's holiness and reap a harvest of righteousness?**

Please, answer me this.

It would make no sense, because it results in exactly what God desires for and from His people, anyway. The two -- looming temporal judgement of God upon His errant RSA Church for apostacy and the tribulation-- seem to be in

close proximity, which they are, but they are not the same thing. Let us not confuse them, then.

Don't allow Churchianity presuppositions to lead you astray. Presuppositions can be most misleading, although, in fairness, not all are. For example the presuppositions that Christ is God Incarnated and the worldview that should prevail among all men is the Biblical worldview are correct and true. But where there is a variance with Biblical truth, we wobble and that leads us astray, eg tongues is presuppositionally held by many to be the sign of being filled with the Holy Spirit. The correct understanding of the fullness of Holy Spirit is the presence of the FRUIT of the Spirit (**Galatians 5 : 22—25**), not the gifts. Satan easily counterfeits tongues, even other works of power (think of Job and satans allowed attack upon him), but He cannot counterfeit the FRUIT of Holy Spirit, because it is the complete and utter opposite to what he is. The FRUIT of the Spirit indicates ones character being developed by God into being in line with that as displayed in Christ Jesus. Jesus Himself warned us to look to the FRUIT, for that bears witness of a persons closeness to, or distance from identification with the character of God/Christ /Holy Spirit /Word of God -- not power nor signs and wonders. **Matthew 7 : 15—23 : vss 21-23** bear out that works or signs of power are not the main arbiter of being full of the Holy Spirit. So what is ? The FRUIT of the Holy Spirit, which is the evidence of one being more and more conformed to the likeness of Jesus, by the Spirit of God, the Spirit of Christ.

Question everything for truth and clarity and conformity to Biblical witness. For this you need to know the Bible in its message and details. That which is clear in the Bible, gives clarity to that which is not clear.

This is an essential principle of Biblical interpretation.

1 Corinthians 15 : 34 :

“Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God---I say this to your shame.” (Apostle Paul to the Corinthian Church).

Galatians 6 : 7, 8 (--10) :-

⁷ Do not be deceived: God cannot be mocked. A man reaps what he sows.

⁸ Whoever sows to please their flesh, from the flesh will reap destruction;

whoever sows to please the Spirit, from the Spirit will reap eternal life.

⁹Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. ¹⁰Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.”

You reap what you sow : destruction for sowing to the flesh (sinful nature) for this is rebellion against God; or eternal life for sowing to the Spirit...i.e. sowing to the Spirit means unequivocally a life of obedience to Christ in love and true worship as a living sacrifice.

There is no other way. You either obey the LORD or you do not. There is no half way. **Matthew 12 : 30** : (Jesus speaking) “Whoever is **not with Me** is **against Me**, and **whoever does not gather with Me scatters.**” Firstly to understand this passage, note this : there is no neutral ground/stance. Neutrality is in fact opposition to Christ. Indifference is a choice. Refusing to take a stand for Christ or trying to remain "neutral" is functionally the same as taking a stand against Him. Passive inaction or silence when it comes to truth, righteousness and obedience, is plain disobedience. The RSA Church, from pulpit to pew is rotten with this.

Secondly, if we are genuinely seeking to obey the LORD according to the Scriptures, where we fail/get it wrong/mess up, the grace of God covers us for the LORD knows our frailty. **1 Corinthians 3 : 10—15.**

But those who are indifferent, are in plain rebellion against God. They are sowing to the flesh. Period. There is NO in between here.

The Word of God from Genesis to end of Revelation not only implies, but loudly calls forth, that obedience to God is everything. Paul puts it this way : “Keeping Gods commands is what counts”. **1 Corinthians 7 : 19 (b)**

Do not come and try to falsely cloud the issue regarding obedience, as so many in the pulpit and in the pew do by saying the robber on the cross was saved by faith even though he had no works—which so far, is perfectly true and correct--- but then the abomination gets falsely applied : I do not have to obey to show my faith in Christ, I just believe. (See **contra 1 Peter 1 : 2 and James 1 : 22; and 2 :14—26**).

God probingly asks this of you : Where are the nails in YOUR wrists and ankles pinning you to a cross, preventing you from obeying/witnessing/evangelising (which that robber did, by the way---from his cross), being generous to the poor, getting rid of sin from your life and teaching those you have reached with the Gospel ALL that Christ has taught YOU to obey. Stop these childish games

and deceitful excuses born in satans war-room, for they are utterly disingenuous, and only serve your carnal life and satans deceits.

1 Peter 1 : 2 ; Galatians 6 : 7, 8.

The different Parts (“chapters”) of this **Letter to the RSA Church** focus on different aspects the Lord has laid upon my heart, and each links with the rest. I wish to make the point again : this is not a polished, editor-guided treatise. It is a raw, urgent call to repent and act in loving, faith-filled, worshipful obedience unto the LORD God Almighty Who has redeemed us from our condemnation for our sins in His Son, our LORD Jesus Christ.

This Letter is a call to treat the Word of God --- the preceptual revelation of God --- brought to life before our eyes in Jesus Christ as attested to in the New Testament--- and the in-breathed Holy Spirit into all true believers by God at the moment of faith, with the honour and reverential respect God and His Word demands.

When we treat the Word and Spirit of God with honour and reverential respect it will result in our desire to be conformed to the image and likeness of Jesus in out-lived righteousness (see **Philippians 2 : 5—8**), revealing that which has been imputed to us in Him by the Father, and with us taking willing steps of obedience soaked in prayer to God, He will grant us this growing likeness to Jesus, so that we may KNOW Him intensely intimately and glorify His Holy Name in and through our lives in the time we have on this earth.

The context of this Letter is what has happened, and is happening, in our country now, and why, as our immediate context, while referencing Scriptural historical events, warnings, and prophetic interpretations of what happened in Bible times, and which show the way forward to revival under God’s grace. And Scripture gives us the clear Divinely revealed answer, for Scripture is our full and final authority for life and conduct, and thus interprets what we do not see with the physical eye, and which we so often incorrectly attribute entirely to the realm of physical action.

The Bible is a spiritual account of The Supreme, Sovereign, Creator Spirit-Being who is God of the Bible, and His work in creation, man, the fall, redemption, grace, re-creation and eternal life in Christ in glory. There is a reality that abounds where our physical eyes do not perceive, and this is where we fall so badly short, for we miss this aspect as we are so habitually attuned to the physical, material world.

I make a serious disclaimer here : Though I firmly believe this Letter message is from our LORD to the entire RSA Church, I speak from a position of being part of the RSA Church and have, most regrettably, had my role in its fall unto Gods discipline, as **I am far from perfect.** The LORD still has much work to effect in me to bring me to the state of consecrated sanctification He desires of me. May He not delay, and may I honestly, wholeheartedly, co-operate with Him! And may you also.

Look up and read carefully each Scripture reference in the context it is referred to in this Letter, and in Scripture, and allow God to speak to you. Ask Him to speak to you, and relish it when He does, no matter how painful, for He is good. Too much is at stake individually and nationally not to do this.

Perhaps even study this Letter as it unfolds in the following Parts, in your cell group, or local fraternal.

Share the link with family, friends, all across the country. And pray honestly, fervently for transformational revival. This Letter is an urgent call to the RSA Church to return to her LORD in humility, confession and repentance unto obedience in measure not yet expressed in and through our lives, to glorify His Holy Name, and for all our good, even the entire country.

2 Chronicles 7 : 14 :

"If My people, who are called by My name, will humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land."

Does God speak and not mean what He says ? Is He a liar ? If He does not mean what He says how can you EVER be sure about salvation ?

Numbers 23 : 19.

1 Corinthians 15 : 34 :

"Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God---I say this to your shame."

Part 2 of this Letter to the RSA Church follows next week, God willing.

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