An Urgent Letter :

To the Church of Jesus Christ in South Africa

Part 3. The Call to Turn Back to God

This Letter to the RSA Church is not for idle chat or mild curiosity, but calls for action in repentant obedience and prayer unto God. By its very nature it is limited in exploring in greater depth the issues that beset the RSA Church, though all we need is Scripture to know something is seriously wrong. And **Scripture reveals what it is, for Scripture is our full and final authority for all of life and conduct, and is also the Divinely given historical record of the activity of God with man, from which we gain much understanding, if we know His Word.**

Part 1 was the Introduction to the Letter. It is an essential, foundation-laying Introduction and so I encourage you if you have not read the Introduction yet, or the Parts which precede this Part, please do so. Much is at stake.

The previous Parts to this Urgent Letter to the RSA Church can be accessed on :

www.pechurchnet.co.za/media/letter-to-rsa-church.php.

****

The choice facing the RSA Church is one of life or death :

1. Divinely graced blessing and **God-given** abundant life for willing, humble obedient children/Church, or,
2. God-initiated discipline and/ or destruction, depending on the repentance or defiance of His people ; just like the people God warned time after time after time in the Old Testament, eg Israel, Judah, Nineveh, Edom. And now, the New Testament RSA Church.

See **Leviticus 26, Deuteronomy 30 : 11—20**, **and Deuteronomy 28**; **Nahum; Jonah 1 : 1, 2; Obadiah.** Add to this **Galatians 6 : 7, 8, and the relevant letters to the Revelation Churches, Revelation 2 and 3, spoken/dictated by the Risen Lord Jesus Christ**.

The RSA Church is not equipped, from pulpit to pew, to understand the above Scriptures in relation to the current situation in RSA under an incompetent, criminal mafia government, because so many in the pulpits teach a candy floss faith, watering down the Divine Word of God, pandering to lazy, disinterested hearts of those reflected in **2 Timothy 3 : 1--5**. The powerlessness of the RSA Church indicates a real lack of the presence of Holy Spirit. The teachers themselves who should know and lead God's people, do not know---or false presuppositions disallow them to respond honestly to the Biblical and current life evidence, and witness. The people have no bold and vigorous heart for the hearing and doing of God's Word because of this. Obedience has become an optional extra, or hardly ever touched upon. Yet **OBEDIENCE TO GOD IN CHRIST JESUS IS PARAMOUNT. 1 Peter 1 : 2; 1 Corinthians 7 : 19(b); Colossians 1 : 13, 14.** In fact the entire Bible is about obedience and blessing, and DISobedience and the consequences that arise from DISobedience, AND God's grace and mercy towards us that He should even consider us, rebels against the Divine Creator.

See **Genesis 1 : 26, 27; Gen 2 : 7; Gen 2 : 15—17. (**Do not miss **Genesis 2 : 16**.) Just ONE THING. ONE THING….and perfect man in Gods personal presence in perfect creation chose to disobey God. What makes YOU immune to sinning against God, as a born again believer. And note WE carry the residual effects of sin in us in our un-renewed minds and attitudes that badly affect our faith responses to God. They did not have this added hindrance. Hence in Gods immeasurable grace He binds Himself to **Leviticus 26 : 40—45; 2 Chronicles 7 : 14 and 1 John 1 : 8--2 : 6,** just to mention a couple of the great number of similar passages in the entire Bible, Old and New Testament.

"The concept of temporal judgments in the Bible refers to the divine interventions and consequences that occur within the earthly realm as a response to human actions, particularly sin and disobedience. **These judgments serve as both a warning and a call to repentance, reflecting God's holiness, justice, and mercy**. **Throughout Scripture, temporal judgments are depicted as a means by which God communicates His will and calls His people back to righteousness…….** They act as a deterrent against sin, a call to repentance, and a demonstration of God's justice and holiness. These judgments remind believers of the seriousness of sin and the need for obedience to God's commands. *They also underscore the reality of divine intervention in human affairs, affirming God's active role in guiding and correcting His people.*

Theological Implications

From a theological perspective, temporal judgments highlight the balance between God's justice and mercy. **While they serve as a warning of the consequences of sin, they also offer an opportunity for repentance and restoration. The call of God through temporal**

judgments is ultimately a call to return to Him, to seek His forgiveness, and to live in accordance with His will."
[My emphasis.lwa]
(https://biblehub.com/topical/ttt/t/the_call_of_god--temporal_judgments.htm)

Because the RSA Church is defiantly self righteous in its wrong assumptions about its spiritual health and is blind to its apostacy**, God sends warning signs across political, social, economic, and spiritual dimensions. They are not only warnings of doom : NO !! They are lovingly given compassionate calls to return to Him in Spirit and in Truth,** ***so that*** **if the people repent and return to Him, His discipline need not go further to become temporal judgment**, as that which Israel and Judah faced with God bringing the Assyrians and Babylonians against them in naked brutality and destruction.

As sinners saved by grace through faith in Jesus Christ, we were once condemned by God for our sin. Now, being rescued by God from our own sin and rebellion against God, do you think we no longer sin and either deliberately, negligently or ignorantly seek the desires of the flesh more often than we have any idea about ? The entire Bible warns about that in its various ways. See again **Leviticus 26 : 1—13 ; 14—39.**

Do you think there are no consequences for crucifying Christ again, and again, and again, when we knowingly, deliberately sin against Him without repentance ? Do you really think God is senile ? Let us not be quick to be ignorant about grace. Let us not trash underfoot the grace of God for our salvation in Christ. Even the elect and saved sin, even deliberately. Hence **1 John 1 : 8—2 : 6.**

See also **1 Corinthians 10 : 1—12** which is one of many Old testament Scriptures written into and recorded very specifically for the New Testament Church by the Apostle Paul, no less (the Old Testament moral law is equally valid for today ; see Introduction ---Part 1); see also **Hebrews 12 : 5—13**. These very clearly refer to the people of God. And at **Hebrews 10 : 26—31**, noting **vss 30 and 31** that quote **Deuteronomy 32 : 35, 36**. This is particularly important. The Apostles regarded, under inspiration of Holy Spirit, the Old Testament moral law to be fully applicable to the New Testament. God, in Deuteronomy is speaking to His people through Moses. He says this : **(35)** It is Mine to avenge; I will repay", **and (36)** " The LORD will judge ***His people***." "The LORD will judge ***His people***". This applies to God's people in ALL time. **1 Peter 4 : 17, 18 : "It is time for judgment to begin with the house of the LORD/the family of God…"** Peter wrote this 2000 years ago. It is still as relevant. We must not play games with the Word of God but be very careful to honour God

by adhering to correct interpretation, application, and worshipful obedience.

God judges all His people temporally, before the final eternal judgment, i.e. in time in this world according to their obedience or DISobedience. There is NO WAY around this except to play gymnastic games with the proper interpretation of the Bible. It is exactly the same for us, RSA Church.

I am fully aware of the arguments surrounding salvation and the sureness of it for those who endure to the end in the faith of Jesus Christ. I am not discussing that.

Matthew 13 : 24—30. **Luke 6 : 46 ; Matthew 7 : 13---27 ; Colossians 1 : 21—23 ; Hebrews 10 : 26—31 and Hebrews 6 : 1—8. 2 Corinthians 13 : 5.**

Those who love and honour the LORD in Spirit and in Truth, He honours. Leviticus 26 : 1—13; 2 Chronicles 7 : 14; Hebrews 12 : 5—13, noting 10—13 especially .

The RSA Church is at a crossroads, like the one Jeremiah prophesied about, but which Judah utterly, defiantly barefaced rejected. **Jeremiah 6 : 13—30, noting verses 16--19 in particular.** RSA Church, you seem to be taking a chillingly similar approach as did Judah. REPENT. Or face Gods anger at your defiance !!

If we stay proud, defiant against God and ignore Him, the consequence will be total collapse of the country and temporal judgment upon the RSA Church, when God's anger at idolatrous apostacy will fall on His apostate Church, even as Scripture witnesses to Gods temporal judgements in **1 and 2 Kings**, *inter alia*.

Conversely, if we confess and repent in humility, acknowledging our guilt, the result will be a Holy Spirit outpouring and spiritual healing, leading to transformational revival of the Church and spiritual awakening of the lost….maybe not immediately, but relatively soon after God's people truly turn back to Him. Pray expectantly that God will hear and grant us what He has promised when His people humble themselves before Him and in prayer and study of His Word and obedience seek Him for Who He is, nothing else, turning away from our wicked ways no matter the cost.

i. **Jeremiah Chapters 3 and 4: Spiritual Adultery**

In the book of Jeremiah, God compares His people to a cheating spouse. They went to church on the weekends but worshipped money, power, and cultural traditions during the week.

God says, **"Only acknowledge your iniquity"** (**Jeremiah 3:13**) : CONFESS and TURN AWAY from wickedness.

Jeremiah 4 : 1—4. God in His love for us speaks truth. Do not miss the meaning of these words of love.

Isaiah 59 : Sin, Confession and Redemption

[This chapter speaks of the New Covenant in the Redeemer, Jesus Christ, which was still to come. If EVER there was revival of Gods people, from all the nations of the earth, this is it in the New Covenant. But we squander the feast laid before us. This chapter though gives us a good example of what our sin brings (see **Leviticus 26 : 1—13; 14—39; 40—46**) and the massive Presence of God when He revives His people. See **Joel 2 : 12—27**. What happens up to **vs 27**, is transformational revival. We the RSA Church have squandered the outpouring of God's Spirit, Who indwells His people **vs 28**…… let me add here, my concern is the focus of God on RSA, nowhere else, though I long to see and experience revival all the way up Africa to the Mediterranean !!]

59 Surely the arm of the LORD is not too short to save,
nor his ear too dull to hear.
[2] But your iniquities have separated
you from your God;
your sins have hidden his face from you,
so that he will not hear. [YES !! Even in New Covenant times !! **Psalm 66 : 18**]
[3] For your hands are stained with blood,
your fingers with guilt.
Your lips have spoken falsely,
and your tongue mutters wicked things.
[4] No one calls for justice;
no one pleads a case with integrity.
They rely on empty arguments, they utter lies;
they conceive trouble and give birth to evil.
[5] They hatch the eggs of vipers
and spin a spider's web.
Whoever eats their eggs will die,
and when one is broken, an adder is hatched.
[6] Their cobwebs are useless for clothing;
they cannot cover themselves with what they make.
Their deeds are evil deeds,

and acts of violence are in their hands.
[7] Their feet rush into sin;
they are swift to shed innocent blood.
They pursue evil schemes;
acts of violence mark their ways.
[8] The way of peace they do not know;
there is no justice in their paths.
They have turned them into crooked roads;
no one who walks along them will know peace.

[9] So justice is far from us,
and righteousness does not reach us.
We look for light, but all is darkness;
[we look] for brightness, but we walk in deep shadows.
[10] Like the blind we grope along the wall,
feeling our way like people without eyes.
At midday we stumble as if it were twilight;
among the strong, we are like the dead.
[11] We all growl like bears;
we moan mournfully like doves.
We look for justice, but find none;
for deliverance, but it is far away.

[12] For our offenses are many in Your sight,
and our sins testify against us.
Our offenses are ever with us,
and we acknowledge our iniquities:
[13] rebellion and treachery against the LORD,
turning our backs on our God,
inciting revolt and oppression,
uttering lies our hearts have conceived.

[14] So justice is driven back,
and righteousness stands at a distance;
truth has stumbled in the streets,
honesty cannot enter.
[15] Truth is nowhere to be found,
and whoever shuns evil becomes a prey.

The LORD looked and was displeased
that there was no justice.

[Highlighted in **vss 12, 13**, **is CONFESSION of sin**. What follows in **vss 14, 15 <u>is acknowledgement of the consequences of sin as deserved.</u>** It is as a result of the

SIN OF GOD"S PEOPLE. NOTE THIS, as it is important as we progress through the Parts still to be posted, and consider the content below.]

16 **He saw that there was no one,**
he was appalled that there was no one to intervene;
so his own arm achieved salvation for him,
and his own righteousness sustained him.
17 He put on righteousness as his breastplate,
and the helmet of salvation on his head;
he put on the garments of vengeance
and wrapped himself in zeal as in a cloak.
18 According to what they have done,
so will he repay
wrath to his enemies
and retribution to his foes;
he will repay the islands their due.
19 From the west, people will fear the name of the LORD,
and from the rising of the sun, they will revere his glory.
For he will come like a pent-up flood
that the breath of the LORD drives along.[a]

20 "The Redeemer will come to Zion,
to those in Jacob who repent of their sins,"
declares the LORD.

21 "As for me, this is my covenant with them," says the LORD. "My Spirit, who is on you, will not depart from you, and my words that I have put in your mouth will always be on your lips, on the lips of your children and on the lips of their descendants—from this time on and forever," says the LORD.

Note here and compare to **Leviticus 26**. While this has clear reference to the New Covenant to come, is it not also a promise to revival ? Yes, just as at **Joel 2 : 12—27.** God undertakes to rescue us from our idiocy once His people cry out to Him for help, in repentance. Indeed, see **verses 12, 13** where confession takes place, an acknowledgement of their guilt before God, which God hears.

Note the cry, the lament, recorded at **Isaiah 63 : 17—19** :

"Why, LORD, do you make us wander from your ways
and harden our hearts so we do not revere you?
Return for the sake of your servants,
the tribes that are your inheritance.
18 For a little while Your people possessed Your holy place,
but now our enemies have trampled down your sanctuary.

[19] We are like those You have never ruled, like those never called by Your Name. [i.e. pagans/unbelievers]

And immediately following this is **Isaiah 64** :

1.“**Oh, that you would rend the heavens and come down,**
that the mountains would tremble before you!
[2] As when fire sets twigs ablaze
and causes water to boil,
come down to make your name known to your enemies
and cause the nations to quake before you!
[3] For when you did awesome things that we did not expect,
you came down, and the mountains trembled before you.
[4] **Since ancient times no one has heard,**
no ear has perceived,
no eye has seen any God besides you,
who acts on behalf of those who wait for him.
[5] **You come to the help of those who gladly do right,**
who remember your ways. [Affirmation of Gods grace and mercy. See also Leviticus 26 : 1—13; 2 Chronicles 7 : 14]
But when we continued to sin against them,[Your ways]
you were angry.
How then can we be saved?
[6] **All of us have become like one who is unclean,**
and all our righteous acts are like filthy rags;
we all shrivel up like a leaf,
and like the wind our sins sweep us away.
[7] **No one calls on your name**
or strives to lay hold of you;
for you have hidden your face from us
and have given us over to our sins.

CONFESSION for the nation, above.

Below, the plea for mercy from God.

[8] Yet you, LORD, are our Father.
We are the clay, you are the potter;
we are all the work of your hand.

[9] Do not be angry beyond measure, LORD;
do not remember our sins forever.
Oh, look on us, we pray,
for we are all your people.
[10] Your sacred cities have become a wasteland;
even Zion is a wasteland, Jerusalem [RSA] a desolation.
[11] Our holy and glorious temple, where our ancestors praised you,
has been burned with fire,
and all that we treasured lies in ruins.
[12] After all this, LORD, will you hold yourself back?
Will you keep silent and punish us beyond measure?

Jeremiah 13 :

"**1** This is what the LORD said to me: "Go and buy a linen belt and put it around your waist, but do not let it touch water." [2] So I bought a belt, as the LORD directed, and put it around my waist.

[3] Then the word of the LORD came to me a second time: [4] "Take the belt you bought and are wearing around your waist, and go now to Perath and hide it there in a crevice in the rocks." [5] So I went and hid it at Perath, as the LORD told me.

[6] Many days later the LORD said to me, "Go now to Perath and get the belt I told you to hide there." [7] So I went to Perath and dug up the belt and took it from the place where I had hidden it, but now it was ruined and completely useless.

[8] Then the word of the LORD came to me: [9] "[RSA Church, pay attention] [10] **These wicked people,** who refuse to listen to my words, who follow the stubbornness of their hearts and go after other gods to serve and worship them, will be like this belt —**completely useless!** [11] For as a belt is bound around the waist, **so I bound all the people of Israel and all the people of Judah [*and RSA Church*] to me,' declares the LORD, 'to be my people for my renown and praise and honor. *But they have not listened.'*** [[19] We are like those You have never ruled, like those never called by Your Name". [i.e. pagans/unbelievers]

Wineskins

[12] "Say to them: 'This is what the LORD, the God of Israel, says: Every wineskin should be filled with wine.' [This is a metaphor for the presence of God/faith in God/a heart for God in the believer, then and now.] And if they say to you, 'Don't we know that every wineskin should be filled with wine?' [They know they should be filled but have just testified against themselves that they are not, evidenced by their conduct/sin

against God.][13] then tell them, 'This is what the LORD says: I am going to fill with drunkenness all who live in this land, including the kings who sit on David's throne, the priests, the prophets and all those living in Jerusalem {RSA Church]. [14] I will smash them one against the other, parents and children alike, declares the LORD. I will allow no pity or mercy or compassion to keep me from destroying them.'"

Threat of Captivity

[15] Hear and pay attention,
do not be arrogant,
for the LORD has spoken.
[16] Give glory to the LORD your God
before he brings the darkness,
before your feet stumble
on the darkening hills.
You hope for light,
but he will turn it to utter darkness
and change it to deep gloom.
[17] <u>If you do not listen</u>,
I will weep in secret
<u>because of your pride</u>;
my eyes will weep bitterly,
overflowing with tears,
<u>because the LORD's flock will be taken captive.</u>

[RSA Church <u>has been taken captive in its own land</u> and is being taken more captive by the enemy of God, the master of those who mutter and stamp their feet and call up demon spirits—satan--and by the many and various idols sought hard after by God's people, which, of course, they are quick to deny. The idol of Self is the most serious. These same people in power in the country are attempting now to pass laws that will "regulate" the Church by the State and make pastors have "licences" from the STATE to be able to minister, and have already passed a Hate Speech bill that is there to clamp down on free speech and religious/Biblical expression : anything that offends someone can be prosecuted. The wording of the law may not be as explicit as my description, but it is the thin edge of the wedge and is intended for weaponisation against the Church. Then there is the Bela Bill which seeks to regulate home schooling inter alia, to "regulate" (prevent more likely) Christian home schooling as well…..and the RSA Church sleeps on thinking there is no problem…well there is !! **Galatians 6 : 7, 8.** We see the devastating decay of the infrastructure of the land : so many buildings that once thrived and hummed with business and honest endeavour in Port Elizabeth look like they are in a war zone. And indeed they are. Spiritual war, but the enemy has been "summoned" by the RSA Church !! [Isaiah **59 :[12] For our offenses are many in Your sight, and our sins testify against us]** as a result of its apostacy against God. God has given us what we have sowed to

(Galatians 6 : 7, 8), even from past generations, from a constant downward slide in honouring and worshipping God in Spirit and in Truth, to selfishness and callous disregard for the poor and downtrodden from the past to today; where abortion is supported by so many in the RSA Church. Yes, that is right. If you vote for a political party that supports abortion, you vote FOR abortion and for those who politically support it. Abortion is murder of babies, full stop. Murder. God holds murderers to account…. The streets are broken, holes and potholes unfixed, sewage often runs in the streets, water leaks are not fixed and municipal money is stolen, misapplied and thoroughly wasted. There is such utter incompetence everywhere in municipal and government departments, except the Tax Man (they WANT the money for many and diverse corrupt schemes to enrich themselves) that it is a major act of grace from God in HIS faithfulness to the errant RSA Church, and country, that our country still has an outward semi-civilised appearance !!

And at the same time, the destruction of every sector of governance, business/commerce and infrastructure of our country is a living metaphor, a living parable, of what God's people are like on the inside. Outside some things look real, but hypocrisy abounds, disinterest in what God's will is abounds and the inside of the Church, made up by Gods people is filthy, stinking, broken, unsavoury, self-centred, decayed and defiant, looking like they are not believers because they simply refuse to do what God commands to be done, and they have no heart for God and His will, ways, plans and purposes. [Isaiah **59 :[12] For our offenses are many in Your sight, and our sins testify against us]**

So, the Church lies in its drunken coma in a putrid gutter, but rouses itself to aggressively and defiantly oppose anyone who would point out its role in the demise of this country : just like Israel, and Judah did in defiance to God. God, by allowing all the mess of the country under the hand of His enemies who steal, kill and destroy so effectively [NB the Zondo Commission, and the current Madlanga Commission and what is being exposed there !!], God seeks to get the RSA Church's attention that it needs to return wholeheartedly to the LORD in Spirit and in Truth. Because the RSA Church remains defiant in its sin and apostacy against God the entire country is suffering as a result. Not to mention that God is being grossly dishonoured by His people. [see **Galatians 6 : 7, 8 and Leviticus 26 all**]]. The Church has no clue of how to interpret the times. Hardly a prophet speaks God's temporal judgment upon His people, most preferring all the nice sunny, candy floss promises (which are true but are being misapplied, and are overshadowed now by the serious issue of Churches apostacy and Gods anger at it.) So "Peace ! Peace !" is proclaimed in place of interpreting the times we are in in the light of very clear Scripture, and calling God's people back to Him in repentant faith and willing, self-less obedience.

18 Say to the king and to the queen mother,
"Come down from your thrones,
for your glorious crowns

will fall from your heads."
19 The cities in the Negev will be shut up,
and there will be no one to open them.
All Judah will be carried into exile,
carried completely away.

20 **Look up and see**
those who are coming from the north.
Where is the flock that was entrusted to you,
the sheep of which you boasted?
21 **What will you say when the LORD sets over you**
those you cultivated as your special allies?
Will not pain grip you
like that of a woman in labor?
22 And if you ask yourself,
"Why has this happened to me?"—
it is because of your many sins
that your skirts have been torn off
and your body mistreated.
23 Can an Ethiopian[b] change his skin
or a leopard its spots?
Neither can you do good
who are accustomed to doing evil.

24 "I will scatter you like chaff
driven by the desert wind.
25 This is your lot,
the portion I have decreed for you,"
declares the LORD,
"because you have forgotten me
and trusted in false gods.
26 **I will pull up your skirts over your face**
that your shame may be seen—
27 **your adulteries and lustful neighings,**
your shameless prostitution!
I have seen your detestable acts
on the hills and in the fields.
Woe to you, Jerusalem! [RSA Church !!]
How long will you be unclean?"

True change doesn't start by asking God for blessings and fixing the incompetent political rulers destroying the country; it starts by admitting exactly where **we** messed up, nothing hidden, nothing pretended. **Psalm 66 : 18 !! Joel 2 : 12—18; 1 John 1 : 8—10 (9).**

God commands us to "break up our unploughed ground" i.e the hard ground of our idolatrous hearts (**Jeremiah 4 :1--3**). The South African Church has tried to bring forth spiritually pleasing fruit unto God from hard, bitter, greedy, idolatrous, unforgiving soil. God warns that if we don't change our hearts deeply from apostacy and idolatry His anger will burn like an unquenchable fire.

ii. **Joel 1 and 2: The Locust Invasion**

The Prophet Joel describes a massive swarm of locusts stripping the country until there is absolutely nothing left. On the outside, this looks like an environmental or economic disaster brought by insects. On a deeper spiritual level, it represents demonic forces, given free rein to ruin a country because the people walked away from God. It is God bringing this to pass, allowing the enemy to ravage His people. By this God disciplines His people to cause them to return to Him, and the abundance of life He alone can bring.

Rend Your Heart

Joel 2 : 12, 13

12 "Even now," declares the LORD,
"return to me with all your heart,
with fasting and weeping and mourning."

13 Rend your heart
and not your garments.
Return to the LORD your God,
for he is gracious and compassionate,
slow to anger and abounding in love,
and he relents from sending calamity.

God is not at all impressed by Christian events that are just for show. He says, "Rend your heart, and not your garments" (**Joel 2:13**). He wants deep, painful honesty, not just a Sunday pretence that is a mere show, and lips that praise Him, but which praise is shallow as the heart is far from Him.

Pastors and church leaders---co-ordinated across the nation---is there someone who will pray and ask God if He wants them to pick this up---need to fast, cry out to God, and pray desperately : "Spare your people, Lord, and don't let Your Church in RSA become a mockery to the rest of the world" and repent of every known / suspected sin, and begin to honour God in obedience in every life situation, like never before. (See **Joel 2:15--17**).

They need to (regularly) lead the congregation in deeply repentant confession and contrite prayer and the genuine seeking of GOD Himself, for Himself, not power, or material things, or the "miraculous" from Him. SEEK HIM !! ALONE : for true repentance IS worship---in contrition.

Only after comprehensive, heartfelt repentance takes place does God promise to pour out His Holy Spirit on all flesh, remove the destructive forces and heal the land (**Joel 2:28**). **You cannot skip the repentance part and expect the revival part. Instant coffee religion is NOT Christianity. And God is NOT your barista.**

iii. **2 Chronicles 7:14 : God's Grace in Abundance**

Humble yourselves: Stop being proud and acting like you / our churches are perfect in smug self-righteous churchianity, and we can do everything ourselves but still make a pretence of needing God : **we do need God !!** Without His grace and enabling power by Holy Spirit indwelling us we are nothing but condemned sinners on our way, fast, to hell. **John 15 : 1—10**; **John 14 : 15, 21, 23, 24….**

Pray: Not just quick, casual prayers before meals (though **do pray** with grateful hearts), but desperate, continuous crying out to God night and day until He hears and rends the heavens and comes down to His people in cleansing fire. Pray without ceasing, says Paul. Alone, or with family or in cell groups/ other groups specially called to pray, confess and intercede for your church, suburb, town, city, province and the nation. See **Daniel 9 : 1—19; Isaiah 57, all;**

Seek GODS face, i.e. His Presence : Wanting God's **presence and holiness** more than we want His material blessings. More than we want our lives themselves, for He alone, is our Life. **Deuteronomy 30 : 19, 20; Colossians 3 : 1---4 (and see 5—4 : 2)**.

Turn from our wicked ways: Actually stop known sinning, which we tolerate so easily. Studying the Bible to learn what God says and wants from us, is more important than to know what God will give us, actually, for He keeps His promises to those who love and honour Him. Keep short accounts with God when we do sin (confess immediately), for we will and do sin more often than we dare allow ourselves to imagine, let alone be honest about. Study Gods Word to learn what is His hearts desire and His way and live thus focussed.

Only when we, God's people who are called by HIS NAME, do these four things will God :

hear from heaven,

forgive our sin, and

heal our land.

The above "hear/forgive/heal" is a promise from God. A PROMISE. Do you believe God ? No, really : do you BELIEVE God ?? It seems clear the majority of the RSA Church does not believe Him, nor trust Him. And you …? If you do not trust Him in this matter (**2 Chronicles 7 : 14**), how can you be sure you can trust Him for salvation ?

Hebrews 10 : 23 : "…. He Who has promised is faithful."

"Is God a man that He should lie …?"

The Greek word for confession is *homologeo*, which means "to say the exact same thing" i.e. in agreement with God re your sin ---as God does. True confession means standing before God and saying: "Lord, I call this attitude/behaviour what You call it: sin. It is disgusting/ it is rebellion against You, it has no place in me Your Child (son/daughter) and I hate it. Please forgive me my sin against You and help me to overcome it." No hiding sin. No pretending it has some justification. Call it exactly what it is. Stand before a loving, gracious Heavenly Father, seeking His forgiveness. Seek His revival of your spiritual heart, your spiritual fervour, in Spirit and in Truth.

Read the entire chapter of **Hosea 14**. It is most instructive, RSA Church … and repent.

***AW Tozer*… listen to this below !!**

---But you will either have to copy this link or type it in (as I am unable to get it to open in the link message as it comes up with some obscure youtube page…..)

---You could also copy it and post it to your whatsapp page and open it from there. I have succeeded in that.

https://youtu.be/DQ2lUg3z_U0?si=og4hWP_0Bt_MnPWQ *AW Tozer*…

Same for the link below.

And this….. https://www.youtube.com/watch?v=z4qf4ooffQY

Brethren, the hour is late. There is no more time to play around with smug self-righteousness, and defiant denial regarding the lightless RSA Church. That will only bring us more and more trouble under the Hand of God. God is lovingly, graciously calling us to return to HIM in repentance and humility. Our only attitude and life posture should be : "Not my will Father, but Your will be done."

Should we, RSA Church, continue as if all is well and with the attitude that God owes us or He is unable to help us, then His discipline will turn to temporal judgement. Ask Israel and Judah how THAT went for them. Not well, at all.

Study and apply in humble prayer until revival comes : **2 Chronicles 7 : 14.**

Call on your cell groups, all different church groups, local churches in the area where you minister / live to join you in applying 2 Chronicles 7 : 14 weekly/monthly in deep heartfelt personal repentance, and repentance on behalf of those who have gone before us in the faith for their contributions to the powerlessness of the RSA Church and the seeking of God's Presence for His glory sake; and go forth to honour and obey God in certain trust, for He has given us His infallible Word : "It is written…".

2 Chronicles 7 : 14 sets out the serious principles that God expects from those repenting from their disobedience to Him, disinterest in Him, and thereby, their apostacy. Dear Reader, THIS is where you start, and keep going…..

Share the link with family, friends, all across the country. Discuss this Letter in its different parts in your cell group / Bible study / whatever church groups you are in. Let GOD by His Spirit speak to you from His Word. Pray honestly, fervently for transformational revival in your congregation, suburb, town/city/province/nation.

This Letter is an urgent call to the RSA Church to return to her LORD in humility, confession, and repentance unto obedience in measure not yet expressed in and through our lives, to glorify His Holy Name, and for all our good, even the entire country.

Part 4 of this Letter to the RSA Church (The Divine Law of Sowing and Reaping) follows next week, God willing.

The previous Parts to this Urgent Letter to the RSA Church can be accessed on :

www.pechurchnet.co.za/media/letter-to-rsa-church.php.

Lee Ward Able

Port Elizabeth.

Late July, 2026.